

Universalism-Syncretism

WHEREAS there is an ever-increasing tendency in current religious circles to suggest the philosophies of universalism—which teaches that *all* will eventually be saved regardless of what they do with Jesus Christ—and syncretism—which advocates taking the best from all religions and making a composite whole—are satisfactory foundations for today's programs in evangelism;

BE IT RESOLVED that the General Association of Regular Baptist Churches, meeting in Annual Conference at the Civic Auditorium in Grand Rapids, Michigan, June 20–24, 1966, go on record as acknowledging the absolute insistence of the Word of God that one *must* be born again if he is to see the kingdom of God (John 3:3, 7); that “without shedding of blood is no remission” of sin (Heb. 9:22), hence good works, morality, and even religion are helpless to save; and that Hell, as an eternal destiny, awaits every individual who dies apart from saving faith in our Lord Jesus Christ (John 3:36; Rev. 20:14, 15); and, because of this,

BE IT FURTHER RESOLVED that we, as messengers of fellowshipping churches in the General Association of Regular Baptist Churches, pledge ourselves anew and afresh to the task of evangelizing the world with the good news of a full, complete, and finished redemption in our Lord and Savior, Jesus Christ.

June 20–24, 1966
Grand Rapids, Michigan